

DUE DATE: ALL projects are due **September 2, 2022** and will count towards a project grade for the first quarter for the 2022-2023 school year.

Incoming Grade 5/6:

Write a 5-paragraph summary of your book. It may be handwritten OR typed.

Write a five paragraph summary of your book:

1. Exposition:

- Characters
- Setting
- Conflict

2. Rising Actions:

- Events that create suspense

3. Climax:

- Most Exciting Part

4. Falling Actions:

- Events that wrap up the story

5. Resolution:

- Moral of the story/Lesson Learned

Parent

Signature: _____

Did you know that if you don't read anything over the summer months, your reading proficiency drops at a noticeable rate by the time you return to school? Avoid procrastination, why not start your summer reading early?

Check out the Summer Bonus Bingo Board for an Entry in a beginning of the year raffle. Winners will be announced at the end of September and will have a variety of prizes to choose from.

Summer Bingo Bonus

<p>Can you go an entire day without technology?</p> <p>Challenge yourself and <u>write</u> about your day.</p>	<p>The Perfect Playlist</p> <p>Compile a playlist for your current mood. Your playlist must have a minimum of 10 songs.</p> <ul style="list-style-type: none"> • Give your playlist a name • describe the overall vibe of your playlist • explain why you selected these specific songs. 	<p>Informational Text</p> <p>Select a magazine or newspaper article, including online sources. Write a <u>summary</u> and <u>create five questions</u> you might put on a quiz</p> <p>https://www.dogonews.com</p>
<p>Dreambox or Letsgolearn Edge</p> <p>Complete 3 lessons</p>	<p>FREE SPACE</p>	<p>Mail your teacher a handwritten letter.</p> <p>Vineland Public Charter School 1480 Pennsylvania Ave. Vineland, NJ 08361</p> <p>Attention: Mrs. Gilbert</p>
<p>Choose <u>five books that you've never read that look interesting to you</u> based on categories such as genre, front cover artwork, or back cover information.</p> <p>For each selection, write <u>two or three sentences</u> describing why you would (or would not) recommend this book.</p>	<p>Taste Test: Food Critic</p> <p>Try a NEW food. Write a review or create a video critiquing your food.</p> <p>If you make video send it to: agilbert@cccharters.org</p>	<p>Persuasion Campaign</p> <p>Pick 2 things: One that you LOVE and another that doesn't compare.</p> <p>Ex: Ketchup vs Mustard Takis vs Hot Cheetos</p> <p>Persuade your audience by creating a Poster, Google Slide, or create a free Canva account to make a Canva board and show which is better.</p>